

# Rural Development and Research Foundation's KRISHI VIGYAN KENDRA, AKOLA

At: Sisa (Udegaon), Post: Dongargaon Tq & Dist: Akola 444104 (Maharashtra)



Contact No.: 07038055655 E-Mail: info@kvkakola.org, pc@kvkakola.org

Applications are invited to the following vacant post under plan scheme of RDRF Krishi Vigyan Kendra, Akola, Maharashtra State.

| Sr.<br>No. | Post / Discipline   | Pay Scale                               | Qualifications   |
|------------|---|---|--|
| 1.         | Subject Matter Specialist (Agricultural Extension) – (One post) | Rs.15600 -<br>39100 +<br>GP of Rs. 5400 | Essential:  Masters degree in Agricultural Extension or equivalent qualification from a recognized university. |

#### **General Terms and Conditions**

The applicant should refer our website <u>www.kvkakola.org</u> for qualification, experience details & format of application.

- 1. The last date for receipt of application will be <u>30</u> days from the date of publication of advertisement in employment news. If the last date happens to be a Sunday or closed holiday, the next working day will be taken as crucial date. The crucial date for determining the age limit shall be the closing date for receipt of application from candidates.
- 2. Maximum Age limit for the Post of <u>Subject Matter Specialist (Agricultural</u> <u>Extension)</u>: should not exceed more than <u>35</u> years as on closing date of application.
- 3. Age relaxation to SC/ST/OBC and PH Candidates as per government rules.
- 4. Duly Signed application in the prescribed format along with self attested copy of certificates including proof for date of birth, caste certificate & self attested photo affixed in the application should be addressed to <u>"Secretary, Rural Development & Research Foundation's Krishi Vigyan Kendra At: Sisa (Udegaon) Post: Dongargaon Tq & Dist: Akola 444104 (Maharashtra)"</u> by post only. The envelope should be superscribed as "<u>Application for the post of Subject Matter Specialist</u> (Agricultural Extension)".
- 5. KVK, its management or funding agency will not be responsible for any postal delay.
- 6. Only Screened candidate will be called for interview. No TA/DA will be provided to attend the interview.
- 7. Employed applicants should send the application through their employer with **No Objection Certificate (NOC).**

- 8. The candidate should be himself / herself confirm his / her eligibility for the post applied for, before submission of application. No correspondence, whatever, in this regard shall be made / entertained.
- 9. **Rural Development & Research Foundation, Akola** reserves the right to fill the post or cancel the advertisement.
- 10. A DD from Nationalized Bank of Rs. <u>500</u>/- as processing fees (non refundable) drawn in favor of, <u>RDRF's KVK, Akola</u> be attached with application form. SC/ST and women candidates are exempted from paying processing fee.
- 11. Incomplete applications, applications without supporting documents and /or DD and applications received after due date will be summarily rejected without any notice and no correspondence in this regard will be entertained.

The applicant should refer our website <u>www.kvkakola.org</u> for qualification, experience details & format of application.

Secretary

Rural Development and Research Foundation's Krishi Vigyan Kendra, Akola



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At: Sisa (Udegaon), Post: Dongargaon Tq & Dist: Akola 444104

## **FORMAT OF APPLICATION**

|     | ST APPLIED FOR<br>vertisement Referen              | ice         |      |     |      |   |    |   |     |            |               |            |      |            |      |            |     |      | Pas<br>Ph | ix Reconsport : otogra ly Sign | Size<br>aph |             |
|-----|--|-------------|------|-----|------|---|----|---|-----|------------|---------------|------------|------|------------|------|------------|-----|------|-----------|--------------------------------|-------------|-------------|
|     | Full Name<br>(in block letters)<br>(Surname First) |             |      |     |      |   |    |   |     |            |               |            |      |            |      |            |     |      |           |                                |             |             |
| 2.  | Father's Name/ H<br>Name                           | lusba       | nd's |     |      |   |    |   |     |            |               |            |      |            |      |            |     |      |           |                                |             |             |
| 3.  | 3. Address for Correspondence                      |             |      |     |      |   |    |   |     |            |               |            |      |            |      |            |     |      |           |                                |             |             |
| 4.  | Contact No.<br>& Email ID                          |             |      |     | -    |   |    |   |     |            |               |            |      |            |      |            |     |      |           |                                |             | _<br>_<br>_ |
| 5.  | Date of Birth                                      | D           | D    | М   | М    | Υ | Υ  | Υ | , , | Υ          |               |            |      | Age        | as o | n <b>0</b> | 7/1 | 0/20 | )19       |                                |             |             |
|     |  |             |      |     |      |   |    |   |     |            |               |            |      |            |      |            |     |      |           | I                              | Days        | S           |
| 6.  | Gender   | Male<br>Fem |      |     |      |   |    |   | 7   |            | ⁄lari<br>Stat |            |      | Mai<br>Unr |      |            |     |      |           |                                |             |             |
| 8.  | Languages Know                                     |             |      | Eng | lish |   |    |   |     | Ma         | rath          | ni         |      |            |      | Hind       | ik  |      |           | Otl                            | her         |             |
| 9.  | Reservation<br>Category                            | Оре         | en   | S   | С    |   | ST |   |     | /VJ<br>(A) |               | NT1<br>(B) |      | NT<br>(C   |      | N          | NT3 | (D)  | О         | ВС                             | SE          | 3C          |
| 10. | If Physically<br>Challenged<br>Candidate           | ОН          |      | VH  |      | Н | 1  |   | Per | cent       | tage          | e of (     | disa | bilit      | У    |            |     |      |           |                                |             |             |
| 11. | Nationality  |             |      |     |      |   |    |   |     |            |               |            |      |            |      |            |     |      |           |                                |             |             |
| 12. | Domicile State                                     |             |      |     |      |   |    |   |     |            |               |            |      |            |      |            |     |      |           |                                |             |             |

## 13. Details of Educational and Technical Qualifications (from matriculation/SSLC/SSC on wards)

| Educational                | Discipline/    | University/ | Month,          | Percentage | Division/   |
|----------------------------|----------------|-------------|-----------------|------------|-------------|
| Qualification              | Subject Passed | Board       | Year of Passing | of mark    | Class/Grade |
| S.S.C.                     |                |             |                 |            |             |
| H. S.S.C.                  |                |             |                 |            |             |
| Bachelor Degree            |                |             |                 |            |             |
| Master Degree              |                |             |                 |            |             |
| Doctorate Degree (Ph. D)   |                |             |                 |            |             |
| MSCIT or Equivalent Course |                |             |                 |            |             |
| Other (if any)             |                |             |                 |            |             |

#### 14. Experience

| Sr. No. | Name and address of the employer | Post held &<br>Pay Scale | Period & Nature of duties performed | Total experience Y-M-D (enclosed certificate) |
|---------|----------------------------------|--------------------------|-------------------------------------|---|
|         |                                  |                          |                                     |   |
|         |                                  |                          |                                     |   |
|         |                                  |                          |                                     |   |
|         |                                  |                          |                                     |   |

### 15. Publication details

(Attached Separate Sheet)

| Sr. No. | Titles of publications | Journal/Media | Date/ Volume |
|---------|------------------------|---------------|--------------|
|         | Research Paper<br>I)   |               |              |
| 1       |                        |               |              |
|         | Abstracts              |               |              |
| 2       | 1)                     |               |              |
| 2       | II)<br>III)            |               |              |
|         | Popular Articles       |               |              |
| 3       | 1)                     |               |              |
|         | II)                    |               |              |
|         | III)                   |               |              |

| Sr. No. | Titles of publications                      | Journal/Media | Date/ Volume |
|---------|---|---------------|--------------|
| 4       | Books/Folders/ Leaflets etc.  I)  II)  III) |               |              |
| 5       | Radio talks I) II) III)                     |               |              |
| 6       | T V Talks I) II) III)                       |               |              |

| 5                                   | I)<br>  II)<br>  III)  |                                   |  |   |
|-------------------------------------|--|-----------------------------------|--|---|
| 6                                   | T V Talks I) II) III)  |                                   |  |   |
| 16. Achi                            | ievements/ Awards/ Contributions : (A  | ttach se                          | parate sheet)  |   |
| 17. Extra                           | a Curricular Activities : (A   | ttach se                          | parate sheet)  |   |
| 1                                   | Last date for Submission of A  | -<br>-<br>-<br>-<br>-<br>-        | tion Form : <u><b>07/10/</b>2</u>  | <u>2019</u>   |
| correct t<br>certificat<br>this app | declared that all the information furnished to the best of my Knowledge and belief. I do tes enlisted in the form by me at the time of lication form are final and binding on me. I also or incorrect, I shall be liable for disqualification. | unders<br>of interview<br>further | stand that I need to obta<br>view. I understand that<br>declare that in the even | in and Produce original<br>entries made by me in<br>t any information being |
| Place: _                            |  |                                   |  |   |
| Date: _                             |  |                                   |  |   |

Signature of the candidate